

# Hart Middle School

# Hart Headlines

May 21-25, 2018

## HART PTSA EXECUTIVE BOARD

### President

Michele Ostrander  
248-217-2798

[michtg1999@hotmail.com](mailto:michtg1999@hotmail.com)

### VP Communications

Sandra Kay

[skay1@comcast.net](mailto:skay1@comcast.net)

### VP Committees

Alice Moo

248-650-6002

[alicemoo1@gmail.com](mailto:alicemoo1@gmail.com)

### VP Hospitality

**OPEN**

### VP Membership

Melanie Mazzola  
248-830-7305

[mvos7@yahoo.com](mailto:mvos7@yahoo.com)

### Secretary

Amber Curry  
248-770-1995

[ambercrry@yahoo.com](mailto:ambercrry@yahoo.com)

### Treasurer

Heather Mehl  
248-935-2077

[heatheramehl@gmail.com](mailto:heatheramehl@gmail.com)

## This week:

May 21	Chamber Music Night - Rochester Park 5-8 pm
May 22	Track Meet Home vs Van Hoosen 4 pm
May 22	7th Grade Women's Choir Concert 7:30 pm SCHS
May 23	Track Meet Home vs West 4 pm
May 23	8th Grade Women's & 7th and 8th Men's Choir Concert 7 pm SCHS
May 25	<b>"Lead with "H.A.R.T." Celebration - Permission slips are due May 22. Late Permission slips not accepted. No exceptions.</b>

## Coming soon:

May 28	NO SCHOOL - Memorial Day
June 7	8th grade play during 6th hour and also 7 pm
June 8	8th Grade Farewell 6:30-8:30 pm
June 8	Textbook Collection
June 11	Textbook Collection
June 13	Half Day 10:40 Dismissal
June 14	Half Day 10:40 Dismissal
June 15	Half (and last) Day 10:40 Dismissal

Follow us on Twitter  
[@RCSHartMS](https://twitter.com/RCSHartMS)

PTSA Facebook [here](#)  
PTSA Website [here](#)

## Student Council Sale

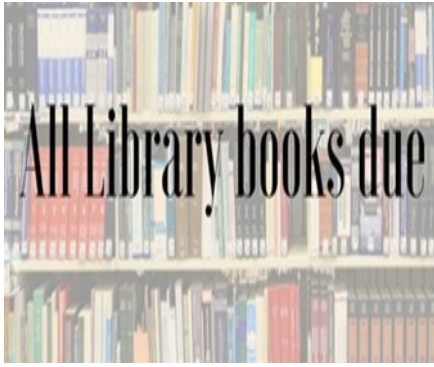
Hart Student Council will be selling t-shirts on Monday, May 21<sup>st</sup> and Tuesday, May 22<sup>nd</sup> for a clearance price of \$5. Sizes youth large, small, medium, large, and extra-large are available. Cash or checks made payable to RCS. It is a great time to stock up!

## PTSA News

**OPEN Board Position:** VP of Memberships. If you are interested in being a part of the Hart PTSA, here's your opportunity. We have an open position for our VP of Memberships. This person is responsible for managing the parent, student, and teacher PTSA memberships throughout the year. This is a great opportunity to get involved and help make a positive impact at Hart. If you are interested or would like more information regarding this position, please contact Michele Ostrander, PTSA President, at [michtg1999@hotmail.com](mailto:michtg1999@hotmail.com).

All Day Absence:  
248-726-4510  
Late Arrival / Early Dismissal:  
(call ahead for early dismissal)  
248-726-4507 or  
248-726-4521

Principal  
Allison Roberts  
248-726-4500  
[aroberts@rochester.k12.mi.us](mailto:aroberts@rochester.k12.mi.us)



All library books will be due Friday, June 1<sup>st</sup>. We understand that some books will be needed to finish projects and/or book reports, so the classroom teacher will let us know if books are still needed. Overdue lists will be given to the Language Arts teachers to help remind students to find and turn in any library books. Emails will also be sent to notify parents if students have books checked out. If a student has lost a book, payment can be made in cash or check payable to RCS before June 9th. We do not charge for overdue books. If you have any questions, please email or call.

Mrs. Trimboli [ktrimboli@rochester.k12.mi.us](mailto:ktrimboli@rochester.k12.mi.us) 248-726-4504

### **Let us know!**

If you know your child will not be attending Hart Middle School for the 2018-19 school year, please contact Lavise Ritchie, Counseling Secretary, at [lritchie@rochester.k12.mi.us](mailto:lritchie@rochester.k12.mi.us) or 248-726-4521. Thank you!

### **Student Medications**

Please remember to pick up over-the-counter or prescribed medications no later than the last day of school, Friday, June 16th. Any medications not picked up will be discarded. Questions can be directed to Cathi Clark at [cclark@rochester.k12.mi.us](mailto:cclark@rochester.k12.mi.us).

## **SAVE THE DATE!**

Registration for **7<sup>th</sup> and 8<sup>th</sup> Grade** is scheduled for Wednesday, **August 22, 2018**.

**6<sup>th</sup> Grade** will participate in our WEB (Where Everybody Belongs) program on **August 23, 2018**.

**6<sup>th</sup> Grade** Registration will take place on **August 24<sup>th</sup>**.

**Additional details will be sent via email and will also be posted on our website at a later date.**

**PARENT VOLUNTEERS NEEDED [HERE](#)**

The Green School Committee is excited to announce that Hart received an Evergreen Michigan Green School Award for 2017-18! Thanks so much to all the staff, students, and families who helped Hart go “Evergreen” this year! We couldn’t do it without you!

Remember you can recycle the following items any day at Hart in the Main Office!

- Ink cartridges
- Batteries (no alkaline)
- Cell phones
- Eyeglasses
- Markers (including highlighters and dry erase markers)

Questions? Email [HartGreenSchool@gmail.com](mailto:HartGreenSchool@gmail.com)

# OFFICIAL MICHIGAN EVERGREEN SCHOOL

## 2017-2018 Certificate of Achievement

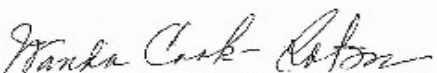
*is hereby granted to:*

Hart Middle School  
*Rochester*

for outstanding performance and lasting contributions to  
**Conservation and Preservation of the Environment**



  
L. Bruce Patterson, Oakland County Executive

  
Dr. Wanda Cook Robinson, Superintendent, Oakland Schools



501 W. University Drive, Rochester, Michigan 48307. Phone: 248.726.3000. Fax: 248.726.3105.

## PERMISSION SLIP – WAIVER OF LIABILITY

Name of Event      “Lead with HART” Celebration on Friday, May 25<sup>TH</sup> (for all students)  
and/or 8<sup>th</sup> Grade Farewell Party on June 8<sup>th</sup> (for 8<sup>th</sup> grade students only)

Name of Student (please print) \_\_\_\_\_

Hart Start Teacher (please print) \_\_\_\_\_

In consideration for the opportunity to participate in the above event, I hereby release all participating groups and persons, including Rochester Community Schools and persons connected with this event. This includes all elected and appointed officials, employees and volunteers of the Rochester Community Schools from any and all liability for any injury or damages whatsoever arising from participation in this event.

Date \_\_\_\_\_

Signature of parent or guardian: \_\_\_\_\_

Printed name of parent or guardian: \_\_\_\_\_

**DUE MAY 22<sup>ND</sup>**



## **8<sup>th</sup> Grade Parents Come Join the SCHS PTSA Team!**

### **PTSA Committee Volunteers Needed 2018/19**

It takes a community to raise a child, see how you can help the SCHS community! Co-Chair with a Friend – spread the work!

**Check out the openings here:** <https://www.signupgenius.com/go/30e054da8a82aa02-schs1>

